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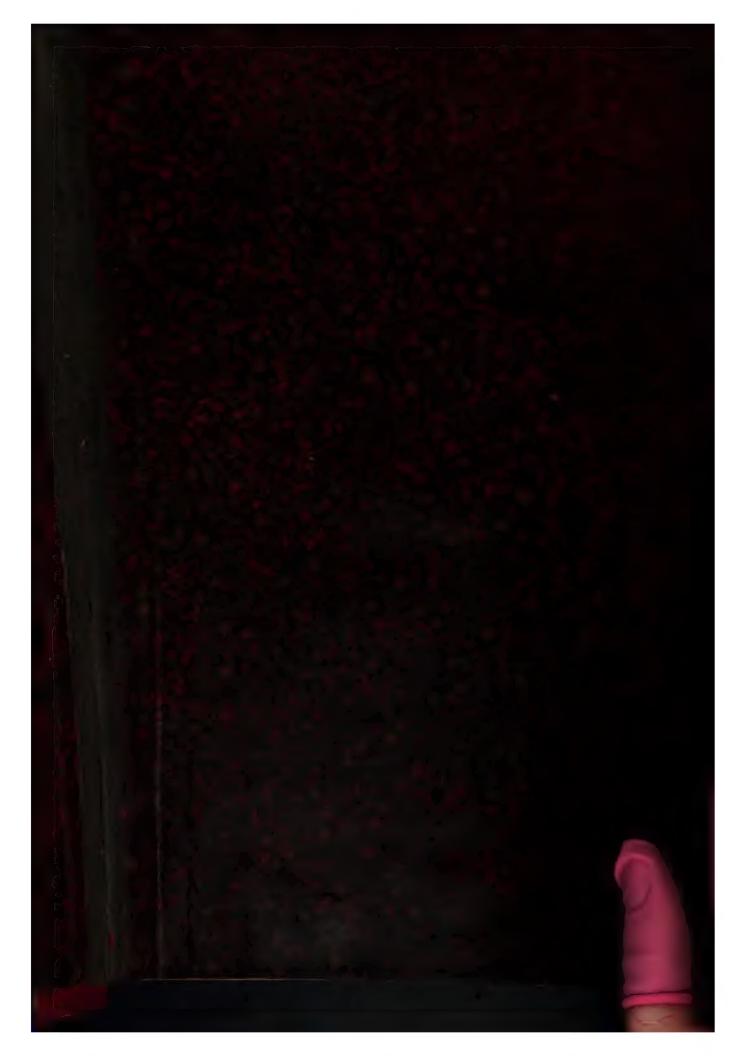


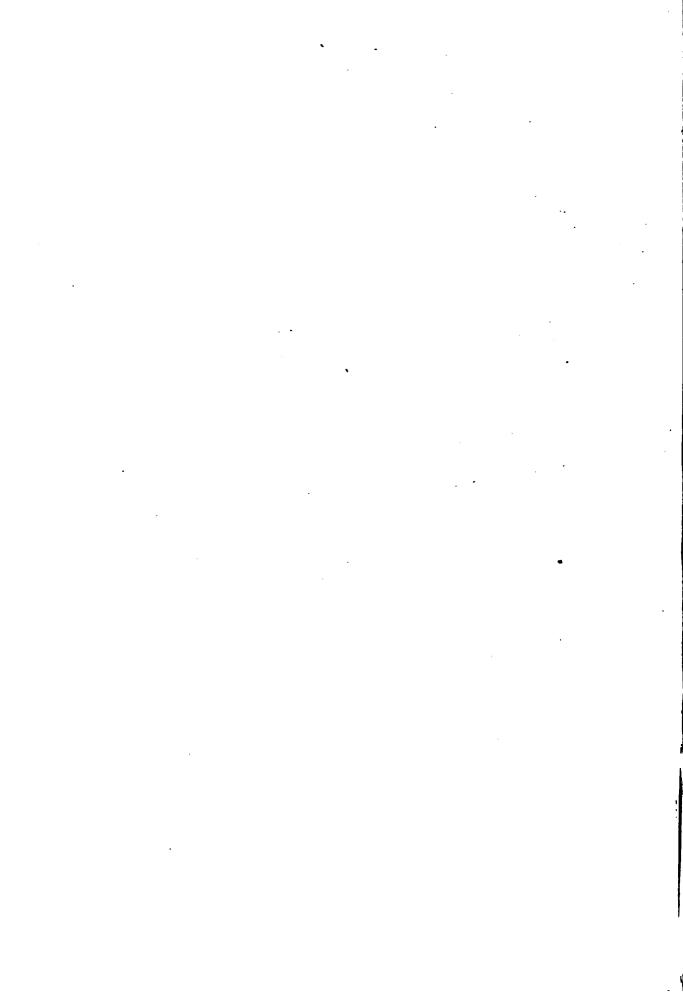
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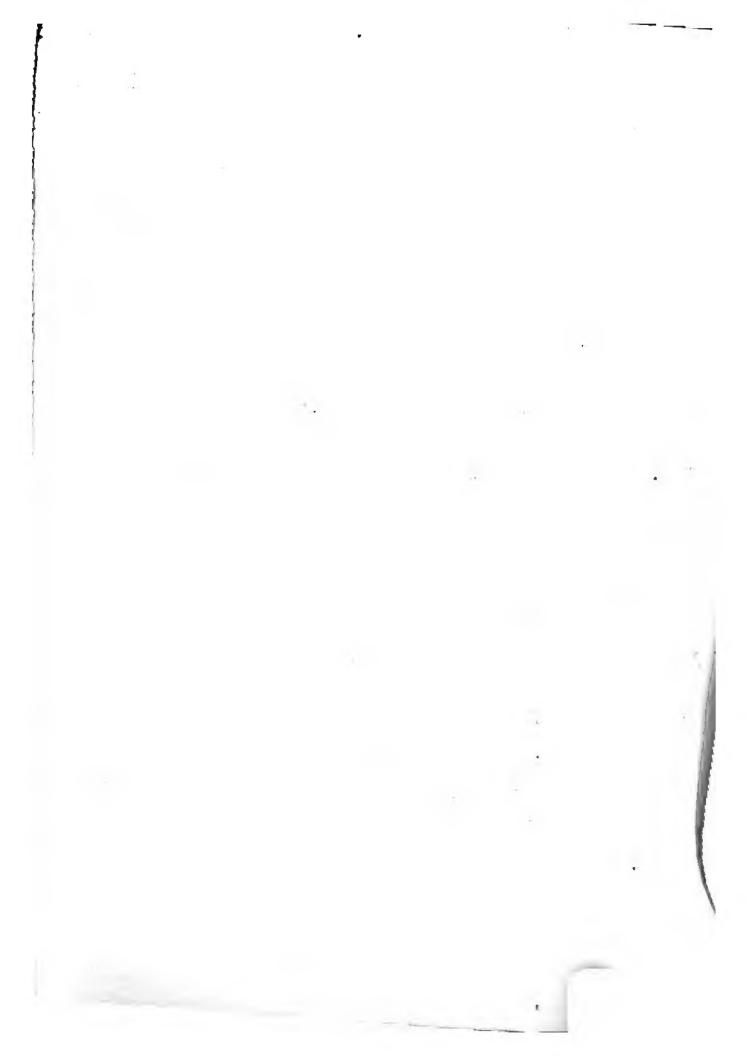
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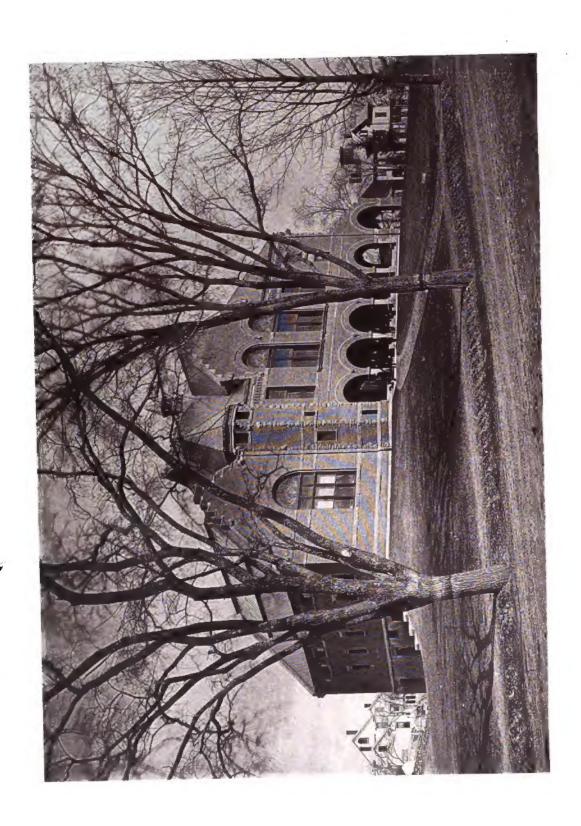




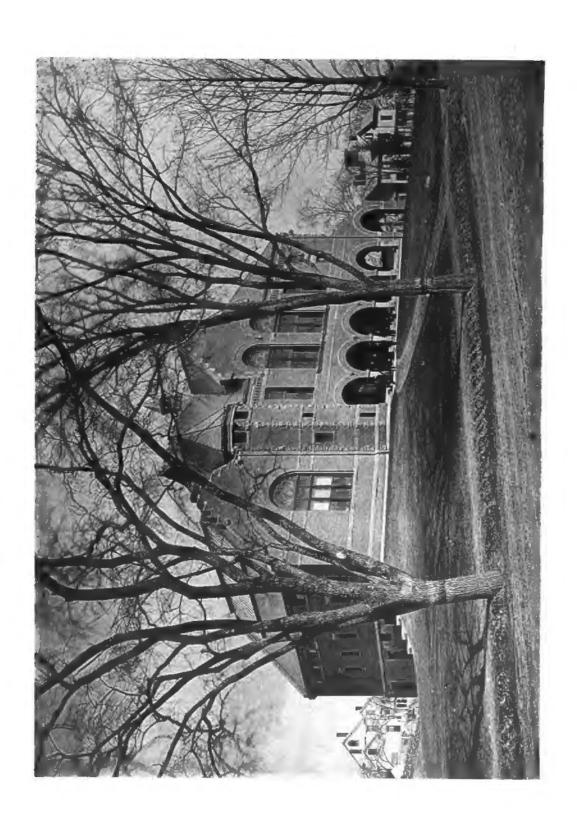
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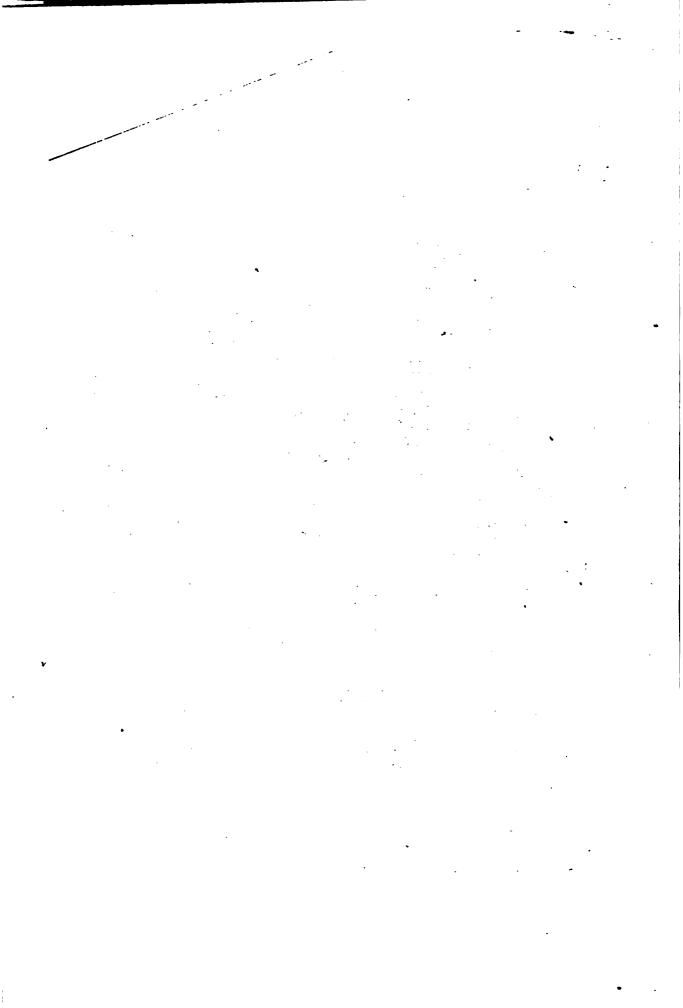




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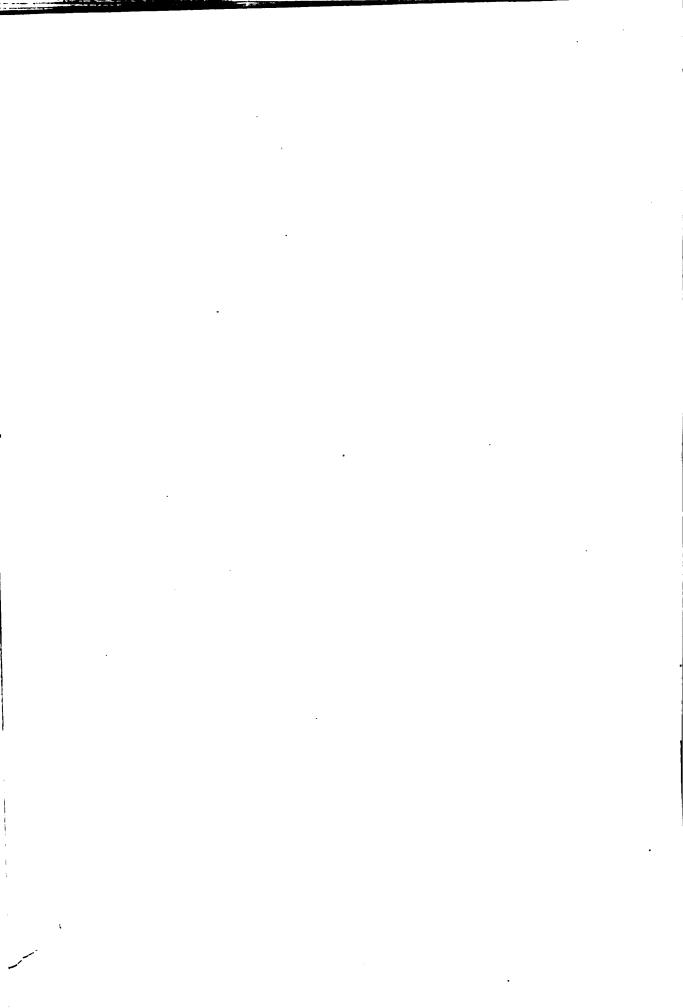
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NOTE BY THE TRUSTEES.

THE Nevins Memorial was founded in memory of the late David Nevins, who was born in Salem, N.H., Dec. 12, 1809, but was brought to Methuen by his parents at an early age, and passed here the years of his childhood. In his later years he assumed the duties of a citizen, and here at the family homestead he was seized with the illness which, on the 19th of March, 1881, unexpectedly closed his active and useful career.

Desiring to promote the intellectual and moral well-being of the community whose material interests had been so greatly advanced by his business sagacity and energy, it was his expressed intention to found, during his lifetime, an institution similar in scope to that of this Memorial. His sudden decease prevented his execution of this design, but the purpose he had declared was at once taken up by his widow and sons, and the Nevins Memorial Building was erected upon the site chosen and purchased for that use some years before his death.

The building was planned, and its construction supervised, by Mr. Samuel J. F. Thayer, architect, of Boston; ground for its erection being broken March 27, 1883, and the completed structure first opened to the public June 11, 1884. It contains a public hall, ample in size and beautiful in decoration, a library, waiting and reading rooms well adapted to their respective uses, and suitable rooms for the trustees and librarian.

The government of the Memorial is vested in a board of seven trustees, five of whom, Mrs. Eliza S. Nevins and Messrs. David Nevins, Henry C. Nevins, Jacob Emerson, and John H. Morse, were incorporated by the Massachusetts legislature of 1885 as permanent members. The two additional members are chosen by the town of Methuen for the term of two years, Dr. George E. Woodbury and Mr. James Ingalls being the present elective members.

When experience shall have shown what amount is needed for the proper maintenance of the Memorial, it is the design of the founders to make an endowment sufficient to render it entirely self-supporting.

The library comprises nearly ten thousand volumes of standard works, carefully selected, and covering a wide range of general literature and special topics. To Miss Ames was intrusted its entire organization, including the selection of the books, the details of classification and arrangement, and the preparation of the catalogue. We feel confident that the result of her labors will not only facilitate the use of the library for general readers, but will be found of particular advantage to those pursuing a systematic course of reading, or engaged in special studies. The end crowns the work.



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Note. The revision of the New Testament was published in 1881, that of the Old Testament in 1885.

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Lingard, Turner, White, Dickens, and Yonge. Hume's work, the standard authority for nearly a century, is noted more for style than accuracy. Lingard, the Roman Catholic historian, covers the same period as Hume, but writes with more care and ability. Knight's history is deservedly popular and will satisfy the general reader, but for students, the most thorough work yet written is Green's History of the English people. The student's Hume, Green's Short history, and White's England are excellent compendiums, and young people will be much interested in the entertaining narratives of Dickens and Miss Yonge. For works of reference see Adams's Manual of historical literature, Low and Pulling's Dictionary of English history, and the Annals of England. The latter work contains a chronological list of events from 8. C. 55 to A. D. 714, and a bibliography of early writers. See also a concise historical summary in the first three chapters of Macaulay's England.	
writers. See also a concise historical summary in the first three chapters of Macaulay's England. The early history of Britain, including the Roman era, is found in the opening chapters of Knight, Lingard, and Turner, in Giles's Six old English chronicles, Wright's Celt, Roman, and Saxon, and Freeman's Old English bistory. See also chapters in Nicholas's Pedigree of the English people, Disrael's paper on Britain and the Britons [v. 10 1146.18], Freeman's essay on the mythical and romantic elements in English history [v. 10 1128.10], and references under Arthur, mythical king of Britain. For the Saxon period, 490-1066, the most elaborate history is by Turner [v. 1-3 of 134.10], but Palgrave's work is later and more valuable. Green's Making of England and Conquest of England, the first volumes of Knight and Lingard, Freeman's Old English history and the first two volumes of his Norman conquest, contain full and reliable accounts of this period. Consult also the opening chapters of Stubba's Constitutional story, the Anglo-Saxon chronicle, the last chapters of Wright's Celt, Roman, and Saxon, and the references under Alfred the great, Anglo-Saxons, Edward the confessor, and Harold.	
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the confessor, and Harold. For England under the Normans, 1066-1154, see Freeman's scholarly history of the Norman conquest, supplemented by his Reign of William Rufus and accession of Henry 1. Lingard's England, vol. 1-2, the last two volumes of Palgrave's Normandy and England, Green's Conquest of England, Stubbs's Constitutional history, vol. 1, and the last part of the Anglo-Saxon chronicle will be useful in the study of this period. See also Johnson's Normans in Europe, ch. 12-17, Strickland's Queens, vol. 1, Yonge's Cameos, vol. 1, and references under William 1, William Rufus, Henry 1, Stephen, and Anselm. The Plantagenet period, which includes the houses of Lancaster and	
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England under the house of Lancaster, Yonge's Cameos, vol. 2-3, and refer-	
ences under Henry 1v, v, and v1, Margaret of Anjou, Edward 1v and v, and Richard 111. The lives of the queens will be found in Strickland's first two	
Richard III. The lives of the queens will be found in Strickland's first two volumes. For the constitutional history see Stubbe's last two volumes. In connection with this period, Shakespeare's historical dramas must not	
be forgotten.	

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History, general and epochal, continued.

The Tudor period, 1485-1603, is covered by Green's English people, vol. 2, Knight's England, vol. 2-3, and by Froude's full and valuable history. The student should also consult Hallam's Constitutional history, vol. x, and Campbell's Lord chancellors, vol. x, a. Special references to the successive reigns will be found under Henry VII, Henry VIII, Edward VI, Mary, and Elizabeth. The biographies of such noted persons as More, Wolsey, Anne Boleyn, Mary queen of Scots, Shakespeare, Sir Philip Sidney, and Raleigh should be read in connection with the history of this period. See also Gekle's English reformation.

The Stuart period, 1603-1714, including the commonwealth and revolution of 1688, may be followed in the general histories of Knight, Green, and Lingard, while special references will be found under James I, Charles II, James II, Mary II, William of Orange, and Anne. Gardiner's First two Stuarts, Cordery's King and commonwealth, Cromwell's Letters and speeches, Hale's Fall of the Stuarts, and Morris's Age of Anne, will be of special service to students. Macaulay's brilliant work covers the reigns of James II and William of Orange, and Stanbope follows with a critical history of the reign of Anne. For the biography of this period see Bayne's Chief actors in the puritan revolution, Forster's Statesmen of the commonwealth, Strickland's Queens, vol. 4-6, Lodge's Portraits, vol. 4-7, and the lives of Hampden, Pym, Henrietta Maria, Strafford, Laud, Cromwell, Milton, Earl of Clarendon, Duke of Mariborough, and others.

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The general histories in the above collection are those by Michelet, Guizot, Kitchin, Jervis, and Yonge. Michelet's work, in the original, comes down to the revolution of 1789, but the translation ends with the year 1453. Guizot's popular history is thoughfully written and will be exceedingly useful to students. Of the compendious histories, Masson's abridgment of Guizot is the best, although Lacombe, Kitchin, and Jervis are rehable authors. Miss Yonge's little book, as its title indicates, is designed especially for young people. In pursuing a course of general history, let the student consult Stephen's Lectures, Adams's Manual of historical literature, and Kitchin's summary of French history in the Encyclopædia Britannica, vol. 9.

The fullest history of early France, B.C. 50-A.D. 987, is Godwin's Ancient Gaul, but the condensed account by Guizot in his first volume is very satisfactory. See also Ceasar's Commentaries, Stephen's first five lectures, Guizot's History of civilization, vol. 1-2, and references under Charlenagne.

The history of feudal France, 987-1498, is traced in the general histories of Guizot, Jervis, and Kitchin. See also Guizot's History of civilization, vol. 2-3, Stephen's Lectures, vol. 1, Froissart's Chronicles, and references under Louis 1X, Crusades, Jeanne Darc, Louis XI, Charles viII, and Charles the bold.

For the period from the fall of feudalism to the revolution, including the religious wars, 1498-1789, the best account is found in Guizot's History, vol. 2-6. The condensed narrative by Masson, and Jervis's History, ch. 13-36, will satisfy the average student. See special references to the early part of this period under Francis I, Charles IX, Catherine & Medici. For the history immediately preceding the revolution, consult Taine and Tocqueville, Martin's Decline of the monarchy, and the biographies of Louis XII, Anne of Austria, Richelieu, Louis XIV, Louis XV, Louis XV, Marie Antoinette, and many distinguished statesmen of the time.

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The mythical and legendary history of Greece is given in the first volume of Thirlwall, and in Grote's first two volumes. See also Smith's Greece, chap. 1-5, Gladstone's Juventus mundi, and references under Homer, Troy, and Mythology. Young people will be interested in Kingaley's Heroes, Niebuhr's Greek hero-stories, and Hawthorne's Tanglewood tales and Wonder-book. Following the legendary history, the growth of the Grecian states from B. C. 76 to 500 may be traced in Curtius's Greece, vol. 1, in Grote's second and third volumes, and in Smith's History, chap. 6-4.

The first volume of Smith's Ancient history treats of this period in a very able manner.

For the Persian wars, including the famous battles of Marathon. Note.

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For the Persian wars, including the famous battles of Marathon, Thermopyles, Salamis, and Platza, B. C. 500-479, the earliest authority is Herodotus, who wrote soon after the close of this epoch. See also Grote's Greece, vol. 4-5, Smith's Greece, chap. 15-21, the second volume of Curtius, Smith's Ancient history, vol. 1, Thirlwall's Greece, vol. 2, Cox's Greeks and Persians, and King's Famous and decisive battles. The biographies of Cyrus the great, Dar'us the great, and Xerxes may be read in connection with the history of the Athenian supremacy and Peloponnesian war, B. C. 478-404, is followed in Grote's Greece, vol. 5-8, in Thirlwall's Greece, vol. 2-4, in the third volume of Curtius, and in Smith's Greece, chap. 22-35. Some of the special works on this epoch are the important history of the Peloponnesian war by Thucydides, Lloyd's Age of Pericles, and Cox's Athenian empire. See also references under Socrates, and Plutarch's Lives of Themistocles, Pericles, Alcibiades, Lysander, and Nicias. For the Spartan and Theban supremacies, B. C. 403-360, consult Grote's Greece, vol. 8-10, the fourth volume of Curtius, and Smith's Greece, chap. 36-41. Sankey's Spartan and Theban supremacies and Xenophon's Anabasis and Hellenics will be especially useful to students. See also Smith's Ancient history, vol. 1, and Plutarch's Lives of Agesilaus, Pelopidas, Dion, and Timoleon.

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